


<p>Edmonds Lodge No. 165, F. & A.M. 515 Dayton Street Edmonds, Washington 98020</p>		<p>NON-PROFIT US POSTAGE PAID PERMIT NO. 2 EDMONDS, WA 98020</p>
		

September 2006

- 9/9 Pancake Breakfast, 7 am to 11 am, “Hot Autumn Nights Car show” We need your support! \$6, all you can eat.
- 9/14 Edmonds Lodge Stated, Dinner 6:30 pm, Lodge 7:30 pm [“Past Master’s Night”](#)
- 9/20 Genesis Lodge Stated, Dinner 6:30 pm, Lodge 7:30 pm
- 9/21 Snohomish County Royal Arch Stated, Potluck 6:30 pm, Chapter 7:30 pm
- 9/28 Edmonds Lodge Stated, Lodge 7 pm, [Degree Work](#)

October 2006

- 10/8-10 California Grand Lodge. We will be enjoying their annual convocation and presenting on California GM, MWB Fred Sorsabal’s incident when he visited Edmonds at our last Installation.
- 10/12 Edmonds Lodge Stated, Lodge 7:30 pm. [“Shrine Honor Night”](#)
- 10/18 Genesis Stated, Dinner 6:30 pm, Lodge 7:30 pm
- 10/19 Snohomish County Royal Arch Stated, Potluck 6:30 pm, Chapter 7:30 pm.
- 10/26 Edmonds Lodge Stated, Lodge 7 pm. [Degree Work.](#)

November 2006

- 11/9 Edmonds Lodge Stated, Lodge 7:30 pm, [“Elections”](#)

December 2006

- 12/14 Edmonds Lodge Stated, Lodge 7:30 pm, [“Step-Up Night”](#), Traditional Oyster Stew.
[Expect a Special or two to be called by the Master for Degree Work in November and December.](#)



Edmonds Lodge No. 165, F&AM



TRESTLEBOARD

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September 2006
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Message from the Master

Greetings from the East.

Summer is nearing the end and am I glad I don't live in Arizona any more...Just a short note about our upcoming events for the rest of the summer. We held a fundraising pancake breakfast on July 4. The weather turned our poor in the morning and that kept the foot traffic to a minimum unfortunately. I do wish to thank those Brothers that came down to help out. I truly appreciate your support and willingness to get up in the wee hours to help out. Thank you.

We have another Pancake breakfast for the Hot Autumn Nights Car Show on September 9th commencing at 6 a.m. and concluding at 11 a.m. We need all the help we can get. Later on this fall we have a rest-stop fund-raiser over the Thanksgiving weekend at Smokey Point, more information to follow.

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Illumination from the South



Brothers,

All is going well in the South thanks to you and our Stewards. The Stewards continue to create refreshments that facilitate good times in our Lodge, after our work. The sharing of food is a universal act of friendship, and more especial, a practice among Brothers. My time in the South is a time of personal and Masonic growth for me.

I must thank all my Brothers for their support, counsel and good example.

I appreciate the friendly tips and corrections that help me improve my work. I have called upon many of you to help me learn new light and I have received the help needed and a great lesson on what it means to the recipient when you "aid and assist" a Brother. I look forward to when I can emulate your good work. Most of all, I want to thank WB Ron Johnson (Official Coach – Edmonds #165) who has supported me with many hours of coaching and wisdom in the ways of our work. WB Ron is always willing to meet with me and exercises great patience for the rate of my learning. I look forward to seeing you at our Stated Meetings and functions.

Fraternally,

Louis Leatham

Junior Warden 2006

Master's column cont. from page 1

I would still like to schedule an outing to the Everett Events Center to see an arena football game or hockey match before their seasons ends. Details to follow. We are reading petitions for the Degrees and petitions for Plural membership and will hopefully be doing investigations & degrees soon after we return from our summer hiatus. Please come out to support your Lodge and our new Brothers and candidates.

Our Past Master Appreciation night will be Thursday, September 14 at 7:30 pm. Dinner at 6:30 pm, free for Past Masters, only \$5 for the Brothers. Please come out to be recognized and show your support for the backbone of our Fraternity. Do good unto all my Brethren.

Fraternally,

Shane Day

Worshipful Master, 2006



Please, if any Brother has word of illness, death, or also honors, celebrations or other good events about our Brothers please submit your information so that all of us know and can support each other. Email or write the Secretary, Master or either of the Wardens.



Secretary' Corner

Tom Stone, PM



secretaryedm165@comcast.net

Another summer has passed and we resume our labors in the quarries. Past Master's Night on the 14th will kick it off. Sept. 28th, we plan Degree work at 7 pm. October is Shrine Honor Month and we hope to have a guest speaker from the Nile at the first stated, more degree work at the second stated. November is Elections, begin thinking about your line of Officers and be at Lodge to place your Vote for the Officers for 2007. December will be Step-Up Night with the traditional Oyster Stew (Dave Johnson makes the best!). Suddenly the New Year will be here and Installation on the first Saturday of the New Year. I hope you enjoy the interesting article in this newsletter on the origins of the Cable-tow. Brother Paul is our new Librarian and will be organizing and setting up our Masonic Library and providing information (like the Cable-tow article) for the Brethren.



Masonic Center Calendar of Events

MASONIC BODIES—

EASTERN STAR- 1ST THURSDAY

JOB'S DAUGHTERS 5- 2ND & 4TH TUESDAYS

RAINBOW ASSEMBLY 50- 2ND & 4TH MONDAYS

EDMONDS LODGE 165- 2ND & 4TH THURSDAYS

GENESIS LODGE 305- 3RD WEDNESDAYS

SNOHOMISH CTY ROYAL ARCH- 3RD THURSDAY

NILE SHRINE CENTER

Nile Stated Meeting-5:00 2nd Wednesday

Towing a Line Through History: *Origins of the cable-tow*

By Paul Turcott
Librarian

The cable tow is one of the enigmatic symbols in our cache of symbology that proves difficult to trace to a specific moment in the Masonic continuum. The earliest known articulation of the Cable Tow as a device used by our ancient operative brethren was in the mid twelfth century during the gothic period. Spun fiber, yarn or string was called a "Tau" and if you took several Taus and wove or twisted them into a rope, this process was called "cabling" the finished product of which was called a "Cabled-Tau" or light rope. The use of the Cable-Tau was not only to mark off strait (straight) lines, but also as a method for scaling a structural edifice when buildings gained height. It was then used to haul up ones tools up to where they were working. Those operative brethren with the most experience were given the longest cable-tow (Tau). Hence, the length of ones cable-tow set limits on the height one was expected to climb. Interestingly, parallels of the speculative use of the cable-Tau in the preparation of initiates existed in many mystical practices all over the ancient world. Painted Jars unearthed in Chama Mexico picture initiates with nooses about their necks being taught a sign. It was also used ritually by the Druids, Greeks, and Brahmins around their initiate's necks. Maybe our ancient operative brethren with their freedom to travel were witness to some of these ancient rites. The Cable-Tow: a mystic tie that connects us to our ancient brothers.

On the Lighter Side-

A man owned a small ranch in New Mexico. The New Mexico Wage & Hour Dept. claimed he was not paying proper wages to his help and sent an agent out to interview him.

"I need a list of your employees and how much you pay them," demanded the agent. "Well" replied the rancher, "There's my ranch hand who's been with me for 3 years. I pay him \$600 a week plus free room and board. The cook has been here for 18 months, and I pay her \$500 per week plus free room and board. Then there's the half-wit who works about 18 hours every day and does about 90% of all the work around here. He makes about \$10 per week, and I buy him a bottle of bourbon every Saturday night."

"That's the guy I want to talk to – the half-wit," says the agent.

"That would be me," replied the rancher.

Courtesy of SANDIA MOUNTAIN LODGE # 72
"SANDSCRIPT".



Please send your articles to me, JR Henning. My e-mail is jrlowfon@yahoo.com and for those that don't have e-mail my address is 3203 NE 195th St, Lake Forest Park, WA. 98155.

The newsletter is costly to put out every month to all the members and friends of Edmonds165. We need to make some changes and need the lodge's feed-back. We would like to go every quarter putting out a paper or another solution is to get the majority of people to receive the paper via E-mail. If you would like to receive via E-mail please let me know at jrlowfon@yahoo.com. Contact the Worshipful Master with any other ideas or concerns you may have.